

George was the real "simon pure." A German editor, in his account of the artists of England announced that Mr. George Cokesbank is an English artist, whose real name is Simon Pure. (Laughter.)

Inquisitiveness is the itch for prying into other people's affairs to the neglect of our own. Some men have a dreadful desire to know "what is the news." When I say men, I mean women too. (Laughter.) Such a one can tell you of all the weddings that are going off, and all the engagements that have been broken off, and for what; whose property is mortgaged, and for how much; who knows every person's income but his own. He can inform you what his neighbors do; who have been asleep; who walk and who ride. You will find some of them watching you at the window when the butcher comes, to see what kind of meat you bought.

Such a one will keep a watchful eye upon others, asking them questions seemingly of no importance, and then deduces a conclusion, until he becomes entwined and ensnared in a cobweb of inquisitiveness. These people are the funeral of conversation, they take in nothing for their own use, but simply to publish it. (Laughter.) How amusing it is to see one of these inquisitive persons—they will ponder, lay in wait for you to ask questions; they accost you and say they have a piece of news, fresh news.

I heard a story of a conversation between one of these inquisitive persons and a gentleman who had lost his leg. The inquisitor commenced, "Lost a leg, eh?" "How did you lose your leg?" "When did you lose it?" "Under what circumstances?" "Why do you ask me all these questions?" "I have received no definite reply, but still be anxious to find out how that leg was lost. After bothering the gentleman for some time with all sorts of questions in relation to the leg, the inquisitor concluded, and said, "I'll promise you won't ask another question I will tell you." "I won't," was the reply—"Not another." "Not another." "On your word and honor?" "Yes, sir." "Well, then, my friend, you ought to know, I was never bit off." (Laughter.)

Suppose you were sitting in a railroad car absorbed in your paper or book, and have an individual torture you in this wise:—"Is this seat comfortable?" "No, sir." "Fine day?" "Yes, sir." "Going far?" "Yes, sir." "New York, I suppose?" "No, sir." "Going further?" "Yes, sir." "Business?" "Renewed laughter." "Yes, sir." "No, sir." "No, sir." "Inspirer?" "No, sir." "Speculation?" "No, sir." "How old might you be, may I ask?" "Yes, sir." "Married man?" "Yes, sir." "Got any children?" "No, sir." "Do you adopt any?" "No, sir." "I should think you ought to." "In the church?" "Yes, sir." "Orthodox?" "No, sir." "Who is your preacher? Smart man—practical?" "Yes, sir." "Abolitionist?" "Yes, sir." "What might your name be?" "It might be Beethoven, but it isn't. Now just think of it; isn't it that?"

John Randolph put up at a hotel to refresh himself and retire. Having paid his bill he was about to depart, when the landlord asked him which way he was going. Mr. Randolph replied—"By church." "By church?" "By church, you anything?" I suppose just such way as I please." Having proceeded a short distance he came to the forks of the road, and not knowing which one was right, he sent his servant back to inquire of the landlord. He soon brought the answer that Mr. Randolph didn't owe him a cent, and he could take which road he pleased.

A Frenchman and an American both sat down to a table in Paris one time, and the way the tables disappeared from before the American, induced the Frenchman to ask him if that was his breakfast or dinner? The Frenchman, after repeatedly asking the question, finally received the reply of "Go to thunder." A challenge and a duel was the result. The American shot the Frenchman. "By church," the Frenchman cried, "I am very much killed; I shall die." "My dear fellow, I am very sorry for this; can I do anything for you?" said the American. "Oh, yes," was the reply. "You can do a great deal; can you do very much?" "Oh, I can do anything you like," said the American. "I have come here—was that your breakfast or your dinner?" (The whole audience were thrown into a fit of laughter, which lasted several minutes. The way in which Mr. Gough spoke the last sentence occasioned it.)

The desire to know future things is very strong in the minds of many.

The mind is not satisfied with objects immediately before it, but it is always breaking away from the present, filled with conjectures about things which are real to us, longing to penetrate into futurity.

I recounted in one Boston newspaper thirty-two advertisements of persons who pretended to tell of the future. These were all impostors, who pose upon the credulous. No educated man is superstitious; it is only the ignorant. There is a vast amount of superstition amongst us.

Perhaps some of you ladies have looked in the grounds of a coffee cup for a future husband. Did you ever? (Laughter.) Don't you sometimes obtain a piece of bride-cake and put it under your pillow to dream of it? He cited a few other of the popular superstitions among the ladies, and then told the ladies to take an egg, fill it with salt, and take it shell and all before going to bed, and then they would dream of their future husbands.

If a cat turned her tail to the fire we are to have a hard frost. If a cat sneezes everybody in the house will take cold. If a woman is ill, if you see her right hand itches you are going to pay out some money. If your left hand, you will receive some.

If your foot itches, you will stand on strange ground.

It is curiosity to know the future.

What would you give to know the future? Young gentlemen, in a very few days you intend to propose to that young lady. Would you not like to be spared all trembling, and fear, and doubt that she would say no?

What would you give to know if your speculation would be successful?

Young married couple, what would you give to know if your marriage would be happy?

If I were to ask an audience, they would tell me they would like to know what is coming. You cannot.

The desire to know the future is a neglect of the present; you weary away in vain conjecture. Such men are called—always planning, never executing; always speaking, never acting; always proposing, never performing. Such men promise to do everything, and do nothing. We can make our own future. We are masters every day. It is a solemn fact; but "Whatever a man sows that shall he reap." They that sow corn shall reap corn. They that sow the corruptible shall reap the corruptible. They that sow the imperishable shall reap the imperishable.

If we would make our future peaceful, let us sow righteousness. We rest on faith. The future is known to God only, and we know no more than He has revealed, and I say we receive by faith; faith means certainty. Because He has said it we believe it. Immortality is revealed to us, and we receive it by faith. Men may make their own future. He that sows of the flesh shall reap of the flesh.

All our ideas concerning a future life, thinking, acting, are phantoms in the dark, without revelation. There is nothing for us in the trackless future, and so by faith, and by a necessity. By faith we learn all things pertaining to the ways of the Almighty.

By knowledge we learn His wisdom in the life that now is, and the life which is to come. It is not faith of more importance than knowledge? A man may know all in nature, understand all things; may be proficient in all the sciences. With all his knowledge, as he stands on the confines of this life, with the consciousness of immortality, he sees no star of hope—all is uncertainty. He stretches out his hand, and he grasps the darkness, his soul fluttering away under an eternity of which he knows nothing. With all his knowledge, how miserable he is!

Another man has faith in God as the governing, actuating power of his whole being. He knows nothing of the schools, speaks but one language, and yet on the verge of eternity he can say, "I know in whom I have believed; I shall be satisfied when I awake in Thy likeness." A man named Joe had no knowledge—could not read or write. He understood no doctrine but the plain simple truth of the Gospel. Laying

his hand upon his heart, he could say, "Joe only knows one thing—Jesus Christ came into the world to save sinners; Jesus is a sinner; Jesus Christ came to save Joe; Joe knows it; Joe loves Him."

Give me faith—the grand, settled hope without knowledge—rather than all the knowledge on earth. In that lay, so that when death falls on me I can say I have composed myself to sleep, with the certainty of a coming morning, and the glory above the clouds, as undoubtedly as I shall close my weary eyes to-night to sleep, and the sun will rise to-morrow morning. What is my predominant purpose? What is my chief weakness? What is my highest delight? What are my prejudices against persons and things? What is my hope? How many can answer these questions? How few can answer them!

Men do not want to know. I tell you we would be frightened if we asked ourselves seriously and solemnly these questions. A young man once said to me: "Talking about sinners, I am not a sinner; don't call me a sinner; I am not a sinner." Said I to him: "My young friend, would you be willing that your mother, your sister, and your aunt should know all you had ever said or did, or thought, or ever felt of your heart, every wish?" "No, I do not, by thunder." "No, sir." Young man, would you like your mother and sister to know everything? Don't start in the presence of the Holy God and say you are not a sinner.

A man was in the pulpit one time going to preach; he got along with the hymns and psalms very well, but when he came to the sermon he stopped a little while, and a-hemming, he said to the congregation—"My friends, I don't have no knowledge of preaching; if there are any here who can preach, let them come up and try."

A young man got permission to preach, and suffered a severe rebuke. An old minister said the young man's sermon did him a great deal of good. He was asked what particular part. "Both," he replied, "from beginning to end." "In what respect?" "Well, sir, two weeks ago I heard Doctor Mason, of New York, preach, and I never thought of preaching since; but after hearing you I think I shall." (Laughter.)

It is an awful thing to see young men from sixteen to twenty-five—the very years that settle the habits, and not only that, the years in which the body becomes more compact—abusing themselves. I tell you it is enough to make a man mad when he thinks what a fool he was in those years of his life when he might have gathered strength and power, and lived long. Why my old father, to-day eighty-eight years of age, who fought in the revolutionary war, is as hearty as I am; and why? Because he took proper care of himself when a young man.

Another branch of knowledge is to know others. This is more difficult. One of my favorite desires was that I might be invisible. I had been reading fairy tales. How I should like to know what people were talking about! Some men are so transparent that they carry their hearts in their hands. I knew a man who was told that tried to get into a church. "Good gracious! is it so? I have been acquainted with him fifteen years, and I never dreamed he was a member."

The men who pretend to be judges of character are often deceived. They ought not always to judge by appearances. How often we say, "I do not like the looks of that man!" Now, we cannot judge a man by his words or actions. They nominated a certain man for the second highest office in the gift of the people; and I believe if they had studied physiognomy a little more, the country would have spared the disgrace of having such a man.

(The applause which greeted the conclusion of his lecture continued about five minutes, some yelling, hissing, and stamping their feet. The lecturer attempted several times to resume his lecture, but was interrupted by the applause bursting out afresh. After it subsided, he remarked—)

Everybody has his sympathizers. (Cheers.) I will say nothing about my policy. (Laughter.) It is enough to make every true American's cheek blush with shame to have such a man "sing" around a church. (Laughter.)

It is a disgrace to the American people, and every loyal American should stand out and protest against it. I declare that whenever and wherever I speak, whether with "Temperance" for my subject, or any other subject, I will (Cheers and applause.) Take an audience composed of ladies and gentlemen, and deliver to them a speech full of low, mean, contemptible sentiments, and they will hiss you. Take the highest office in the gift of the people, and deliver containing honest, lofty, and truthful sentiments, and they will applaud you.

We are apt to judge others by ourselves. See that boy in the corner of the street, fifteen years, but old in sin. Pass him by. He is a very bad boy, to be sure, and the probability is that he will grow into a bad man. He is a thief, and he glories in it. He is a blasphemer, and he prides on it. If you stop and talk to one of these outcasts, as I have done time and again, you will learn many a lesson from them.

I was walking through London one bitter cold day, when I saw upon the steps of a house, what appeared at first to be a bundle of fire. When I came up to it, I found it was two street children, barefooted both of them; but the boy had a woollen Scotch cap. He had taken it off his head and put his sister's feet into it, and had his arms folded around his sister, so as to keep her from freezing. The boy was seven and the girl five. They thought I was a policeman. I told them not to mind me. They told me they slept sometimes under the arches, or anywhere they could find. I tell you, if you make yourself familiar with such children, you will be slow to judge. The mother of this boy is a beggar, and the father is a drunkard, his sisters pined their dreadful trade. It has been so for generations.

I believe in education and training. Where would you have been if your childhood had been passed among the horrible influences that surrounded him? Give that boy knowledge. Teach that child the Lord's Prayer. The elements of curiosity are almost limitless, it is not only a curiosity to see rare things, but also impossible ones.

If you advertise that in this Academy some impossible feat is to be performed, the people will come here, even knowing it cannot be performed.

There was an advertisement in a London paper stating that a man would get into a quart bottle, and some one would stop it up with a cork, and he would sing a comic song. The book was crowded with names of the store to see what it meant. Tom Thumb, for instance. I suppose, while in England, 500,000 people kissed him, including the royal family. I should think they could find something better to kiss.

Some have a curiosity to see a man hung. When I was in the cathedral at Cologne, a man asked me if I wanted to see one of the jars in which our Saviour turned the water into wine. I didn't believe it, but I went to see it.

Some people don't know the meaning of words. I once heard a good story about a lady who had been to market, and on the bill was one pound of tea, four pounds ditto. There being several dittoes on the bill, neither the husband nor wife knew what it meant; so the husband was despatched to the store to see what it meant. When he arrived there the meaning was explained to him, and going home, his wife asked him what it was. He replied, "I am a confounded fool, and you don't know it."

A young man told a girl he loved her, and she told him in return, "Come and see my father in the garden." The next day, working with his father in the garden, he asked him what was the meaning of the word ditto. The father replied by pointing to a cabbage-head, saying, "There is a cabbage-head, and there (pointing to his son) is another 'ditto'—the word you are called me a cabbage-head." (Laughter.)

The speaker continued at some length, closing his address by saying, "Behold the fear of the Lord, that is wisdom, and to depart from evil is understanding."

SPECIAL NOTICES.

QUARTERLY REPORT

OF THE

NATIONAL BANK

OF

THE REPUBLIC.

Nos. 809 and 811 CHESTNUT STREET,

PHILADELPHIA, October 1, 1866.

RESOURCES.

Notes and bills discounted..... \$2,422,92

United States bonds deposited with the Treasury..... 12,249,99

United States bonds on hand..... 53,000 00

United States legal tender notes..... 50,988 00

National bank notes..... 11,100 00

Due from banks and other depositories..... 1,000 00

Fractional currency and cash items..... 14,257 97

Banking House..... 4,075 54

Furniture and fixtures..... 2,738 10

Expenses and taxes..... 1,659 23

Total..... \$328,190 92

LIABILITIES.

Capital stock paid in..... \$200,000 00

Profits and loss..... 5,300 00

Total..... \$205,300 00

TOTAL..... \$228,190 92

JOSEPH P. MUMFORD, Cashier of the NATIONAL BANK OF THE REPUBLIC. The above statement is true to the best of my knowledge and belief.

10 22 W. JOSEPH P. MUMFORD, Cashier.

OFFICE OF THE LEBHORN COAL AND NAVIGATION COMPANY.

PHILADELPHIA, August 29, 1866.

The Stockholders of this Company are hereby notified that the Board of Managers have determined to issue to all persons who shall appear as Stockholders on the books of the Company, on or before the 1st day of September, 1866, at 3 P. M., after the closing of transfers, at 3 P. M. of that day, the privilege of subscribing for new stock of the company to the extent of one share of new stock for every 100 shares of the old stock then standing in their names. Each shareholder entitled to a fractional share shall have the privilege of subscribing for a full share.

The subscription books will open on MONDAY, September 11, and close on SATURDAY, December 1, 1866, at 3 P. M.

Payment will be considered due June 1, 1867, but not less than 10 per cent. of the amount subscribed, must be paid at the time of subscribing. The balance may be paid from time to time, at the option of the subscriber, before the 1st of November, 1867. On all payments, including the amount of interest, made before the 1st of November, 1867, interest will be allowed at 6 per cent. per annum, and on all payments made between that date and the 1st of November, 1867, interest will be charged at the same rate.

All stock not paid in full by the 1st of November, 1867, will be returned to the use of the Company, and the interest for the new stock will not be issued until after June 1, 1867, and such stock, if paid up in full, will be entitled to the dividends of the Company from that date.

W. B. KHAWM, President.

NATIONAL BANK OF THE REPUBLIC. Nos. 809 and 811 CHESTNUT STREET.

The stockholders of this Bank are hereby notified that the Board of Directors have determined to issue to all persons who shall appear as Stockholders on the books of the Bank, on or before the 1st day of September, 1866, at 3 P. M., after the closing of transfers, at 3 P. M. of that day, the privilege of subscribing for new stock of the bank to the extent of one share of new stock for every 100 shares of the old stock then standing in their names. Each shareholder entitled to a fractional share shall have the privilege of subscribing for a full share.

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All stock not paid in full by the 1st of November, 1867, will be returned to the use of the Bank, and the interest for the new stock will not be issued until after June 1, 1867, and such stock, if paid up in full, will be entitled to the dividends of the Bank from that date.

W. B. KHAWM, President.

THE ANNUAL MEETING OF STOCKHOLDERS OF THE CALDWELL OIL COMPANY will be held at the Office of the Company, No. 218 WALNUT STREET, on WEDNESDAY, October 11, 1866, at 10 o'clock A. M., at which time an Election for Directors will be held.

CHARLES M. SIFER, Secretary.

OFFICE OF THE SHAMOKIN COAL COMPANY. PHILADELPHIA, October 4, 1866.

A Special Meeting of the stockholders of the above-named Company will be held at the office of the Company, No. 218 WALNUT STREET, at 10 o'clock, to take into consideration the further development of the Company's property.

By order of the Board of Directors, C. R. LINDSAY, Secretary.

BACHELOR'S HAIR DYE is the best in the world. It is harmless, reliable, instantaneous, the only perfect dye. No discoloration, no ridiculous tints, but true to nature. Beware of cheap imitations.

W. B. KHAWM, President.

JUST PUBLISHED—

THE PHILOSOPHY OF MARRIAGE.

To be had free, or four stamps, by addressing Secretary New York Museum of ANATOMY, 615 Broadway, N. Y.

DRY GOODS.

MILLIKEN'S

LINEN STORE,

No. 828 ARCH STREET.

FRESH IMPORTATIONS.

LINEN HANDKERCHIEFS.

In addition to the extensive assortment always kept in store, we have just opened, direct from Europe,

A NEW INVOICE OF

1070 DOZEN HANDKERCHIEFS.

Ladies' Hemstitched Handkerchiefs.

Gents' Hemstitched Handkerchiefs.

Children's Handkerchiefs.

Printed Handkerchiefs.

French Linen Handkerchiefs.

Irish Linen Handkerchiefs.

German Linen Handkerchiefs.

MILLIKEN'S

FAMILY LINEN STORE,

No. 828 ARCH STREET.

The Largest Linen Stock in the City.

1866!—OCTOBER DRY GOODS!

OUR PRICES ARE DECIDEDLY REASONABLE.

Beautiful Plain Goods, Cashmere, etc.

French Flannel, Merino, Embroidered, etc.

Excellent Black Alpaca, All-wool Deans, etc.

French Cheviot, Cashmere, etc.

STEEB, BROCKIE AND PAISLEY SHAWLS!

Ladies' Biscuits' and Children's Blanket Shawls.

Linen Goods in great variety, cheap and good.

Blankets, Flannels, Bedding, etc., etc.

A special Stock of Colored and Patterned Shawls.

JOSEPH H. THORNLEY & CO., (Late Thornley & Chalmers),

No. 8, CORNER EIGHTH AND CHESTNUT STS.,

PHILADELPHIA.

CHEAP DRY GOODS, CARPETS, OIL

PAINTS AND WINDOW SHADINGS.—Y. E. ARCHAMBAULT, No. 1111 CHESTNUT STREET, has just received a large and complete assortment of the following goods, which he offers at the lowest market prices, and in the most desirable manner.

Carpet, 30c to \$1.00.

Three-Ply Carpet, 30c to \$1.00.

Brussels Carpet, all sizes, from 25c to \$1.00.

Four-Ply Carpet, 30c to \$1.00.

Window Shades, 4c to 25c.

Oil Paints, 25c to \$1.00.

Window Blinds, 25c to \$1.00.

Window Shades, 4c to 25c.

Oil Paints, 25c to \$1.00.

Window Blinds, 25c to \$1.00.

DRY GOODS.

PRICE & WOOD,

N. W. Corner EIGHTH and FILBERT,

Have Just Opened

One case Unbleached Canton Flannels, best in the city, for 25 cents.

Best makes Bleached and Unbleached Canton Flannels.

All-wool and Domet Flannels.

Heavy Shaker Flannels.

Heavy Twilled Flannels.

Fine quality Black Flannels.

Best makes Bleached and Unbleached Muslins, at the very lowest market prices.

Pillow-Case and Sheet Muslins.

JUST OPENED,

A new lot of 7 and 8-4 power-loom Table Linens, 7-4, 8-4, and 10-4 Barched Table Linens.

Napkins and Towels.

Scotch Diaper, by the piece or yard.

Linen Huckaback, by the yard, etc. etc.

A large assortment of Hosiery and Gloves.

Just opened, a new lot of Castor Gannets.

Kid Gloves, a superior quality for \$1-25; \$1-25 Jovins' Kid Gloves, best quality imported.

Ladies' and Gents' Merino Vests and Pants.

PRICE & WOOD,

N. W. Corner EIGHTH and FILBERT Sts.

FARIES & WARNER,

No. 229 North NINTH Street,

Have Just Received from Recent Sales—

Lupin's double-width All-Wool Delaines, choice shades and splendid quality, 90 cents, worth \$1-25.

Heavy Water Proof Cloaking, 6-4 wide, \$1-50.

Cassimeres for Boys' Wear, 50, 55, and 95 cents.

Balmoral Skirts, cheapest in the city.

Ladies' Merino Vests, all sizes and qualities.

Gents' heavy Merino Shirts and Drawers, \$1-25.

Ladies' regular made Hosiery, from auction, 50 cents.

Wide Cotton and Wool Shaker Flannel, \$1 and 40 cents.

ALL-WOOL FLANNELS, 25, 37, 45, 50c to \$1.

Heavy yard-wide Shaker Flannel, 70 cents.

Heavy Red and Grey Twilled Flannels.

Shirting Flannels, large assortment, very cheap.

BLANKETS! BLANKETS!

Large size All-Wool Blankets, \$6 75, worth \$8.

Grey Blankets, \$1-75; Grey Blankets, \$1-60.

Unbleached Canton Flannels, 22, 25, 28 to 37c.

Bleached Canton Flannels, 23, 25, 27, to 45c.

50 cents for heaviest yard-wide Unbleached Muslin, 45 cents for 5-4 Bleached Pillow Case Muslin.

Bleached Muslins, 20, 25, 31, 21, 23, to 50c.

Unbleached Muslins, 18, 21, 25, to 37c.

Calicoes, 15, 18, 20, 22, and 23 cents.

Black Alpaca, 45, 50, 55, 62c, to \$1.

Flan and Hemstitched Edgings, Kid Gloves, etc.

FARIES & WARNER,

229 1/2 No. 229 North NINTH Street, above Race.

CANTON FLANNELS.

GREAT BARGAINS.

1 Case Very Good, at 25 cents.

1 Case Heavy Swansdown Flannels.

Heavy Canton Flannels, \$1-10.

Fine Wide English Canton Flannels.

J. C. STRAWBRIDGE & CO.,

N. W. CORNER EIGHTH AND MARKET.

FRENCH MERINOES.

1 Case New Shades, very good, \$1-12 1/2.

1 Case Lupin's, all colors, \$1-25.

1 Case Superior Quality, \$1-50.

J. C. STRAWBRIDGE & CO.,

N. W. CORNER EIGHTH AND MARKET.

RICH PLAINS.

1 Case Heavy All-Wool Plaid Poplins, \$1-37 1/2.

1 Case Very Rich Plaid Poplins, \$1-50.

1 Case Heavy Canton Flannels, \$1-10.

1 Case Fine Cord, Very Rich Shades, \$1-35.

J. C. STRAWBRIDGE & CO.,

N. W. CORNER EIGHTH AND MARKET.

THE BEST PLACE TO BUY

BLANKETS, COUNTERPANES, LINEN GOODS,

And Housekeeping Articles Generally, is at the Cheap Dry Goods Store of

J. C. STRAWBRIDGE & CO.,

N. W. CORNER EIGHTH AND MARKET.

E. M. NEEDLES.

Strappers and others will find at

No. 1024 CHESTNUT STREET

A large and complete assortment of

LACES AND LACE GOODS,

EMBROIDERIES,

WHITE GOODS,

HANDKERCHIEFS, VEILS,

LINEN COLLARS AND CUFFS,

SLEEVES, ETC. ETC. ETC.

In a great variety, and at LOW PRICES.

E. M. NEEDLES.

T. SIMPSON'S SONS',

No. 922, 9th and 10th Streets, Philadelphia.

Dealers in Linens, White and Dress Goods, Embroideries, Hosiery, Gloves, Corsets, Handkerchiefs, Flannels, and Linen Goods, etc.

Imported and Manufactured in England, France, and Germany.

Best quality imported.

GLOVES FOR FALL AND WINTER.

French Corsets, HOOP SKIRTS.

Warranted best makes only.

KNITTING YARNS, ZEPHYR WORSTED,

GERMANTOWN WOOLS,

ZEPHYR KNIT GOODS.

All goods sold at the lowest prices, and a better assortment than can be found than at any other establishment.

M. & J. E. SMYTH'S,

DRESS TRIMMINGS.

Newest styles in every variety.

FOR SALE—STATE AND COUNTY RIGHTS

of Capwell & Co.'s Patent Wind Guard and Air Heater for Oil Lamps; it prevents the Chimneys from breaking. This will save money. Also saves the trouble of oil and saves them cost but ten cents.

WILLIAM LONNERSDATER,

No. 109 N. E. 4th Street.

DRY GOODS.

DEPOT FOR

FURNISHING DRY GOODS.

A CARD.

SHEPPARD, VAN HARTINGEN & ARRISSON

No. 1008 CHESTNUT STREET,

Whose Establishment for the sale of

House-Furnishing Dry Goods

is unequalled in the extent and variety of its assortment, beg to announce to Housekeepers renewing their supply, or persons about to furnish, that they are now receiving their

FALL ASSORTMENT

Fresh Linen, Cotton, and Woolen Goods for Household Use,

SUCH AS

Linen Sheetings, Cotton Sheetings, Pillow Linens, Pillow Muslins, Damask Table Cloths, Table Linens, Damask Napkins, Bordered Towels, Towellings, Quilts, Blankets, Table and Piano Covers,

And every other article suitable for a well ordered household.

WARBURTON & SON,

No. 1004 CHESTNUT STREET,

HAVE NOW OPEN FOR INSPECTION

A SPLENDID STOCK OF

BONNET VELVETS, SATINS, TRIMMING RIBBONS, CORDED SILK, VELVET RIBBONS, FOUT DE SOIE, MANUVA RIBBONS, FLOWERS, FEATHERS, RUCHES, FRAMES, ETC.

A Large Stock Real Lace Goods in

GLUY, VALENCIENNES, POINT D'ESPAGNE, ENGLISH & FRENCH BLACK THREAD, REAL BLONDS, HOBNOTIN, ETC.

INSERTINGS AND BARRIE LACE TO MATCH

Handkerchiefs, Gloves, Embroideries, Plain and Figured Net, Crapes, Edgings, Insertings, Veils, Collars, WHITE GOODS, ETC. ETC.

First-class Goods at the price of inferior. A GOOD DISCOUNT TO THE TRADE.

W. B. LANDELL,

FOURTH AND ARCH,

OPENING OF

FALL GOODS.

PIMS' IRISH POPLINS.

PIMS' FLAID POPLINS.

PLAID MERINOES.

CASHMERE ROBES.

SILKS AND DRESS GOODS.

ST. BERNARD SHAWLS.

ST. BERNARD CLOAKING.

EXPENSIVE SHAWLS.

OPENING OF

FALL AND WINTER CLOAKS,

THURSDAY, October 11, 1866.

In addition to the above, we have a large stock of

LADIES' UNDER-GARMENTS

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